



**JEEVAN JYOTHI INDUSTRIAL TRAINING INSTITUTE**  
The Brothers of Holy Cross, Honnavar (U.K) - 581334



## HARBINGER OF HUMAN LIFE



Bro. Antony Raj CSC



It is undeniable fact profoundly communicated to us that the nature has become the harbinger of human lives. The principle of ecology intrinsically tells us that man is a product of the environment and as such it is difficult for him to survive without interaction with nature. In our day-to-day life, we receive many good things from nature. Though, 'it doesn't promise us anything but gives us everything; the bounty and goodness of the earth, the sea, the sky, food, water and even the very air we breathe'. So much so Bond says

'Man can attain wealth and power only in association with nature not by alienating himself from nature'.

Nature acts as the harbinger of human life because of our diversity. Diversity means 'many different relationships in a community which is aware of the interdependence of all its members'. Diversity will enrich all the relationships and thus enrich the community itself as a whole, as well as each individual. The above meaning is supported by the magnificent expression in the hymn of Saint Francis of Assisi who called nature; as brother sun, sister moon and sister water, brother fire and brother wind. This sentiment was endorsed by William Wordsworth

who believed in the motherhood of Nature, fatherhood of God and brotherhood of Man. We can safely add to this the supreme motherhood of the Earth as we are all born, nurtured, mature and die in the lap of Mother Earth.

Life becomes uninteresting when it becomes monotonous. We look for a change which is desirable by many of us, nevertheless 'it becomes a source of concern when it causes harm to the world and the quality of life of much of humanity'. The world is suffering with climate change and global warming. People are distressed with unpredictable weather. The farmers who wait for the monsoon are perplexed with unprecedented climate. The schools, colleges and places of work troubles the management to organize the programme. These are genuine concerns kept under the carpet unable to sweep them.

The reasons for change in the climate and quality of human life need to be consciously studied by every responsible citizen of individual country and the world itself. The disproportionate growth of cities, extensive toxic emission from the factories, deforestation, overpopulation, unplanned infrastructure in the villages and cities, weak responses from the people in authority, unconcerned media towards ecosystem are some of the reasons for the rapid decline of the sweetness of the charming Mother Earth ultimately speeding up its extinction. However, we have wounded the nature, uncared, misused, over used, abused and depleted its very essence ruthlessly. Yet, nature is merciful to us magnanimously providing us enough in abundance for our lives. We must take honest effort to examine our conscience and reconcile ourselves with nature; for nature has the power to heal the wounds of human beings mostly caused by themselves. The Australian Bishop says

'To achieve reconciliation with nature we must examine our lives and acknowledge the ways in which we have harmed God's creation through our indiscriminate and irresponsible actions and our failures to act promptly. We need to experience and bring in a conversion or change of heart'.

We are created by God and blessed with all good things in the world, so we have every right to live a life of happiness, joy and with profound human dignity. Nature acts as the harbinger and tells us that we belong to nature, enjoy communion with nature but we can't claim the ownership: as the Book of Wisdom says

"For you have allowed it all to exist, O Lord, because it is yours and you love every living thing" (Wis 11:26).

This is an indication that we are not away from nature as we are part of the universe. We belong to nature and nature belongs to us.

**'Human life is inconceivable without the presence of nature'**

says Ruskin Bond. It is a grave responsibility of every human being to take a genuine and sincere effort to make this earth as a safe denizen for herbivores, carnivores and human beings to live and nurture their lives in perfect harmony.

**- Bro. Antony Raj CSC**  
**Director**

## CONVOCATION ADDRESS BY BRO. SANTHOSH CSC

Respected Chief guest Mr. D.T. Naik, Fr.Salvador Gonasalves, Reverend sisters from St.Ignatius, Holy Rosary and Maria Nilaya communities, Dear Bro.Anthonyray, the Director of JJITI, Bro.Chacko, the Administrator, Mr.Sebastian, the Principal, Mr.Ullas, the Vice-Principal, dear staff, parents and dear students of JJITI, Greetings to all of you.



At the outset I congratulate the graduating students for your cooperation and hard work and the management and the staff, who amidst the difficult times of the pandemic, made sure that the academic activities were not hindered by the lock down. The world has gone through the most difficult years of the history. The losses we have incurred can never be replaced. The student community all over world has faced the hardest time of being at home and that has affected them psychologically and emotionally along with academic regression.



Dear outgoing students, you are now moving out of the safety and comfort of this campus to a more challenging world outside. I am certain that the values you have learned here and the training you have undergone will help you face all the challenges and find a suitable job for you. The socio-economic back ground of a person does not matter, if one is determined to climb the ladder of success. The graduation address will be delivered by the Chief guest.

Therefore, I do not intend to speak to you longer. However, I request you, dear students to take care of the elders and the sick in your family. There is a tendency among the youngsters these days to neglect their parents. We the brothers and your teachers will be always proud of your achievements and we will be happy to see you taking care of your parents.

Your life is your decision. I want to remind you an old parable of the master and his disciple. The student, in order to test his master, came to the master holding butterfly in his hand. He asked the master whether the butterfly in his hand is alive or dead. The master knew if he says the butterfly is alive, the student can crush the butterfly to death and if he says the butterfly is dead, he can release the butterfly alive. The master replied the student that it is for you to decide the fate of the butterfly. Dear students, your life is in your hands. Carefully keep every step forward in your life. Once again Congratulations to all of you. God bless you all.

Yours in Christ  
**Bro. Santhosh CSC**  
The Vicariate Superior  
Bengaluru-01



## CHIEF GUEST ADDRESS

*Dear Ladies and Gentlemen,*

*I feel happy and proud to take part in the convocation ceremony of Jeevan Jyothi Industrial Training Institute, Honnavar, honoring the students with course completion certificate amidst great personalities present over here. I had a misconception that it is only a formality but after seeing the students sitting gloriously with crown on their heads I feel that I have entered the university of JJITI. The students enroll themselves in technical education not focusing merely on government jobs rather enhance their technical and creative skill. However, job opportunities available both in India and abroad provided the students are technically advanced and skillfully sound.*



*The general education schemes are replaced by technical education as there are a good amount of opportunity for career and development of individual. It imparts the knowledge very strongly from the basics to advanced scenario. The technical education can regenerate the human society, instead of bare hands with machines and technological devices.*

The life doesn't end here, there are a lot of diploma courses and many other specialized job oriented courses are available for you to pursue your further studies. There is no end for education.

I would like to insist on the secret of success for you to become a prospering personality in your life. The secret of success depends on five C's namely Calm, Clear, Confident, Creative and Commitment. If you adopt these five C's and practice them without fail, I am sure you will become a successful person in life. I would like to highlight the need of spiritual practice in your life. Its very sad to observe that the violence and clash in the name of the religion, caste, creed slowly travel in to the life of some individuals. I feel that it should never creep into your life. You are all brothers and sisters. You must accept everyone as they are and embrace humanity in your life.

My dear students, I would like to advice you that for the economic development is a boon for the nation. One of the ways to improve the economic development of the nation is to boost the technical sector of our country. You must feel proud that you are going to be one of the instruments to meliorate the economic advancement of the nation. India is witnessing the age of science and technology in our day -to-day life. It has advanced manual labourers to complete the works easier and faster. You need to advance, improve and update yourself to challenge science and technology to make your life comfortable and peace.

Finally, I would like to thank the management, staff and students for giving me this opportunity to come and witness this mega event. My prayers and best wishes to the graduates who had successfully completed their Diplomas. May God bless them and may they all get a good job to settle down their life with love, peace and contentment in their life.



With Love  
Mr. D.T.Naik

Principal , Government I.T.I, Honaavar

## ADDRESS BY GUEST OF HONOUR

ಜೀವನ ಜ್ಯೋತಿ ಕೈಗಾರಿಕಾ ತರಬೇತಿ ಸಂಸ್ಥೆಯಲ್ಲಿ ದಿ.೨೯.೦೭.೨೦೨೨ ರಂದು ನಡೆದ ಘಟಿಕೋತ್ಸವ ಸಮಾರಂಭಕ್ಕೆ ಗೌರವಾನ್ವಿತ ಅತಿಥಿಯಾಗಿ ಆಗಮಿಸಿದ ಫಾದರ್ , ಸಲ್ವಾದೋರ್ ಗೊನ್ಸಾಲ್ವಿಸ್ ,ಸಾನ್ ಸಲ್ವಾದೋರ್ ಚರ್ಚ್,ಹೊನ್ನಾವರ ಅವರು ತರಬೇತಿದಾರರನ್ನು ಉದ್ದೇಶಿಸಿ ಮಾತನಾಡುತ್ತಾ,



ಶ್ರೀತಿಯ ಮುದ್ದು ಮಕ್ಕಳೇ, ಕಳೆದ ಎರಡು ವರ್ಷಗಳಿಂದ ಪ್ರತಿಷ್ಠಿತ ಹೋಲ ಕ್ರಾಸ್ ಸಂಸ್ಥೆಯಲ್ಲಿ ತಾಂತ್ರಿಕ ತರಬೇತಿಯೊಂದಿಗೆ, ನೈತಿಕ ಮೌಲ್ಯಗಳನ್ನು ಅಳವಡಿಸಿ ತಮ್ಮ ಸರ್ವತೋಮುಖ ಅಭಿವೃದ್ಧಿಯನ್ನು ಗಮನದಲ್ಲಿಟ್ಟು ಶಿಕ್ಷಣವನ್ನು ನೀಡಿರುವುದಕ್ಕೆ ನೀವೆಲ್ಲ ವಿದ್ಯಾರ್ಥಿಗಳ

ಸಾಕ್ಷಿಗಳಾಗಿದ್ದೀರಿ.ತಾವೆಲ್ಲ ಪಟ್ಟ ಶ್ರಮದ ಫಲವೇ ಈ ಪ್ರಗತಿ ಪತ್ರದ ವಿತರಣೆಯ ದಿನ. ಈ ಸುದಿನ ನಾವು ಅಭಿಮಾನಗಳೊಂದಿಗೆ ಅಭಿನಂದಿಸುತ್ತಾ ಹಸ್ತಾಂತರಿಸುವುದೇ ನನ್ನ ಸೌಭಾಗ್ಯ ಎಂದು ಭಾವಿಸುತ್ತೇನೆ.

ಶ್ರೀತಿಯ ಮಕ್ಕಳೇ, ಯಶಸ್ಸು ಎನ್ನುವುದು ಒಬ್ಬನ ಶ್ರಮದ ಫಲವಲ್ಲ, ಅದು ವಿದ್ಯಾರ್ಥಿಯ ಕಲಯವಿಕೆಯ ಹುಮ್ಮಸ್ಸಿಗೆ, ಗುರು ಹಿರಿಯರು ,ಪೋಷಕರು ಹಾಗೂ ಹಿತಚಿಂತಕರು ಪ್ರತ್ಯಕ್ಷವಾಗಿ ಅಥವಾ ಪರೋಕ್ಷವಾಗಿ ಒದಗಿಸಿದ ಸಹಾಯ ಸಹಕಾರಗಳ ಫಲ ಎಂದು ಹೇಳಲು ಬಯಸುತ್ತೇನೆ.

ಪ್ರತಿಯೊಂದು ವಿದ್ಯಾರ್ಥಿ ದೇಗುಲದ ಧೈಯವು ವಿದ್ಯಾರ್ಥಿಯ "ಜೀವನ ಜ್ಯೋತಿ" ಬೆಳಗಿಸಿ ಸಮಾಜಕ್ಕೆ ನವಜ್ಯೋತನನ್ನು ತುಂಬಿ ಜವಾಬ್ದಾರಿಯುತ ವ್ಯಕ್ತಿಯನ್ನಾಗಿ ಮಾರ್ಪಡಿಸುವುದು. ಈ ಜ್ಯೋತಿಯ ಪ್ರಭಾವದಿಂದ ಸಂಪಾದಿಸಿದ ಸಂಪತ್ತು, ನೈತಿಕ ಮೌಲ್ಯಗಳೊಂದಿಗೆ ಉಪಯೋಗಿಸಿದ್ದಲ್ಲ ಬಾಳು ಹಸನ್. ಇಲ್ಲವಾದರೆ ಅದು ಮಸಣ. ಆದುದರಿಂದ ಎಚ್ಚರಿಯನ್ನು ವಹಿಸಿ ಈ ಜ್ಯೋತಿಯನ್ನು ನಂದಾ ಜ್ಯೋತಿಯನ್ನಾಗಿ ಮಾಡಲು ಎಲ್ಲರೂ ಒಟ್ಟಾಗಿ ಪ್ರಯತ್ನಿಸಬೇಕು.

ನೀವು ಮಾಡಿದ ಸಂಪಾದನೆಯಲ್ಲಿ ಹಣವನ್ನು ಮಧ್ಯಪಾನ, ಧೂಮಪಾನ, ಜೂಜಾಟ, ವ್ಯಭಿಚಾರ ದುಂದು ವೆಚ್ಚಗಳಿಗೆ ಉಪಯೋಗಿಸದೇ,ಒಳ್ಳೆಯ ಕೆಲಸಕ್ಕೆ ಹಣವನ್ನು ವ್ಯಯಿಸಿ ಜೀವನವನ್ನು ಸಾರ್ಥಕಪಡಿಸಿಕೊಳ್ಳಬೇಕೆಂದು ತಿಳಿಸಲು ಬಯಸುತ್ತೇನೆ. ಒಂದು ವಾಕ್ಯವನ್ನು ಈ ಸಂದರ್ಭದಲ್ಲಿ ಓಪ್ತಿ ಹೇಳಲು ಬಯಸುತ್ತೇನೆ ಅದೇನೆಂದರೆ "ನಾನೇನಾಗಿದ್ದೇನೋ ಅದು ನನಗೆ ದೇವರ ಕೊಡುಗೆ, ನಾನೇನಾಗುತ್ತೇನೋ ಅದು ನನ್ನ ಕೊಡುಗೆ ದೇವರಿಗೆ". ಈ ವಾಕ್ಯವನ್ನು ಸದಾ ನೆನಪಿನಲ್ಲಿ ಇಟ್ಟುಕೊಂಡು ಸ್ವ-ಪ್ರಯತ್ನ ಮಾಡುತ್ತಾ ಸಾಧನೆಯ ದಾರಿಯಲ್ಲಿ ಮುನ್ನಡೆಯಿರಿ.

ಕೊನೆಯಲ್ಲಿ ನಾನು ತಿಳಿಸಿ ಹೇಳುವುದೇನೆಂದರೆ ಸಾರ್ಥಕ ಜೀವನದ ಹಾದಿಯಲ್ಲಿ ಸಾಗಬೇಕಾದರೆ ದೇವರನ್ನು ಸದಾ ಸ್ಮರಿಸಿ ತಂದೆ ತಾಯಿ,ಗುರು ಹಿರಿಯರನ್ನು ಸದಾ ಗೌರವಿಸುತ್ತಾ ಸಾಗಿ, ಶ್ರೀತಿ, ವಿಶ್ವಾಸ,ಪರಸ್ಪರ ಗೌರವ , ಐಕ್ಯತೆ ಹಾಗೂ ಪ್ರಾಮಾಣಿಕತೆ ಇವುಗಳನ್ನು ಜೀವನದ ಮೂಲ ಮಂತ್ರವಾಗಿಸಿಕೊಂಡು ಜೀವನದ ಪರಮ ಗುರಿಯನ್ನು ತಲುಪಲು ನೀವೆಲ್ಲ ಪ್ರಯತ್ನಿಸಬೇಕು.

"ಸರ್ವಜನೋ ಸುಖನೋಭವಂತು" ಎಂಬ ಧೈಯದಡಿ ಸರ್ವರೂ ಶಾಂತಿ ಸಾಮರಸ್ಯದಿಂದ ಬಾಳ ಬದುಕಬೇಕೆಂದು ನಾನು ಈ ಸಂದರ್ಭದಲ್ಲಿ ಶುಭ ಹಾರೈಸುತ್ತೇನೆ..



yours in Christ  
Rev. Fr. Salvador Gonslaves  
Parish priest, Honnavar

## CONVOCATION REPORT

Convocation is a time to celebrate the accomplishments - Studying up till late at night and waking up early is what makes one to achieve an educational degree. It might be challenging, distressing, and time-consuming and very difficult at times, but now is the time to reflect and realize it was well worth effort. Convocation is the moment to congratulate yourself and be proud of what you have accomplished at JJITI.



The Jeevan Jyothi ITI, Honnavar had organized the convocation for the outgoing students for the academic year 2021-22 on 29th July 2022 at Bro. Fernard Madore Multipurpose Hall. The following dignitaries were



invited to add colour to the celebration. Mr. D.T.Naik, the Principal of Gout ITI, Honnavar was consented to be the chief guest. Rev. Bro. Santhosh.P.J CSC, Chairman, The Brothers of Holy Cross, India and Rev. Fr. Salvador Gonsalves, Parish Priest, San Salvador Church, Honnavar were the Guests of honour. The Religious sisters from St.Ignatius Convent, Holy Rosary Convent and Maria Nilaya Convent were our special invitees. The parents of the graduates were invited to accompany them while receiving the certificates.

The Programme had begun by lighting of the lamp by the dignitaries and they were heartily welcomed and honoured adapting the Indian tradition and customs adherent to the stage ethics. Prayer service was led by Mr. Ullas Dias and Master. Shane Fernandes, MMV first year student. Thereafter, the Annual report of the academic year 2021-2022 was read by our Principal Mr. Bastyanu Dcosta where he had highlighted all the activities were efficiently carried out by our staff and students during the academic year 2021-22 despite the untoward new virus called Corona . One of the most important things which had enthralled the audience was that the Institution had provided 100% placement to all the students who had completed their studies at JJIT.

*The students were formally called on to the stage to receive their convocation and their parents accompanied them. Besides, the best outgoing student for each trade was awarded with mementos and the Best Student award was given to Mohit Mesta, Santosh Madival, Nishan S Naik, Prajwal Bhute, Vignesh Ambig in MMV, FITTER, ELECTRICIAN, COPA and MD Trades respectively. The convocation speeches given by the guests had stolen the hearts of the audience. You will find their speeches in this issue 'Drizzle'.*

*The programme was organized by our Director Bro. Antony Raj CSC, Administrator Bro. Chacko Andrews CSC, Principal Mr. Bastyanu Dcosta and staff and students. Mr Xavier Lopes and Mrs. Sheela Achari had coordinated the entire event.*

*Compiled by  
**Mr. Ullas Dias**  
Vice- Principal*



## THE HISTORY OF JEEVAN JYOTHI ITI

Before I give the history of Jeevan Jyothi ITI, I would like to present to you the brief history of HONAVAR.

Honavar is a small costal Town in Uttara Kannada, District of Karnataka. It is located approximately 195 km away from Mangalore, 120 km from Goa, 200 km from Hubly. Arabian sea on the west and the Saravathi river on the South. Jog Falls around 60 km from Honavar. It is 830 ft height and third highest falls in India. The 14 to 18th century Honavar has been dominated by the morocan, the Arab, later from the European countries such as



Dutch, Portugal, later in the 18th century the British.

**Railway :** Under the Leadership of (Late) Shree George Fernandez the then Central Railway Minister, the konkan Railway had been formed in the year 1990. It had constructed 760 km rail link between Mumbai (Roha) to Mangalore (Thokur). The entire line has been opened for traffic on 26th January 1998. The konkan railway line passes through Honavar. It connects Kerala, Mangalore, Goa, Mumbai, Gujrat , Delhi. Indeed drastically it reduced the distance to travel by the people of west cost. Particularly to travel to Mumbai, Delhi etc.

**Population :** Honavar Municipality is having population of around 20,000 .

**Literacy rate :** The Literacy rate is 93.29 % higher than the State Average of 75 %. In Honavar, male literacy rate is around 96 % while female literacy rate is 90 %. Under Honavar municipality has total over 4423 houses.

### Jeevan Jyothi (ITI) Industrial Training Institute:

**Vision :** Jeevan Jyothi ITI is a nationally prominent institute known for its integrity, research and creative activity and public service. Jeevan Jyothi ITI is an agent of social change which will foster just and fair society. It enlightens the youngsters by educating heart and mind. JJ ITI also aims to be an institution of excellence, dedicated to producing leaders of the Nation.

**Mission :** To make Jeevan Jyothi ITI a learning community of motivated students with the committed staff engaged in realizing the student's full human potential and imparting world class education to each student which fosters academic excellence, physical fitness, psychological and spiritual health and social consciousness.

The Sanscrit word "Jeevan" means "life" and "Jyothi means light. Jeevan Jyothi means Light of life.

"Jeevan Jyothi ITI (Industrial Training Institute) is one of the branches of the Brothers of Holy Cross, India, Established in the year 1984 the upliftment of the school dropout students of Honavar and the students from the under privileged society, for those who are unable to go for schoolings due to economic deficiency. It is an agrarian society, daily livelihood is based on their fishing, coconut farming, small scale business etc. At that time Bishop D'Mello, Bishop of Karwar Diocese has been invited the Brothers of Holy Cross to start a Non Formal technical school in his Diocese. The Brothers of Holy Cross have accepted the invitation, knowingly that we have to go through lot of hardships various obstacles and financial investment. The boarding has been a great boon for many students who are from far and near. As the drop outs were reducing , may be migrating to other cities, we looked for government recognition. The process were on.

Since it has been recognized in the year 2005 by the central Government of India, under N.C.V.T. (National Council for Vocational Training). It began to grow from 9 students to 180 students. We have dedicated staff to impart the best knowledge to the students. Now the minimum qualification is class X pass. So that the students shall get

the government Certificate, keeping in mind one trade "Automobile" a non formal for the school drop outs.

They are following the same syllabus and taught by the same teachers. They are given Institute Certificate. Presently Jeevan Jyothi ITI under NCVT offers the following Trades :

| Courses offered                              | Eligibility           | Duration |
|----------------------------------------------|-----------------------|----------|
| 1. Mechanic Motor Vehicle                    | 10 <sup>th</sup> Pass | 2 Years  |
| 2. Fitter                                    | 10 <sup>th</sup> Pass | 2 Years  |
| 3. Electrician                               | 10 <sup>th</sup> Pass | 2 Years  |
| 4. Welder                                    | 10 <sup>th</sup> Pass | 1 Year   |
| 5. Mechanic Diesel                           | 10 <sup>th</sup> Pass | 1 Year   |
| 6. Computer Operator & Programming Assistant | 10 <sup>th</sup> Pass | 1 Year   |
| 7. Automobile Pvt                            | 8 <sup>th</sup> Pass  | 1 Year   |



Under Non formal by the support from SKIP we have also started Solar lightings, and water heating. Jeevan Jyothi ITI invites students from any sort of barriers, irrespective of class, caste, creed, religion and training to learn to respect one another. 2011 onwards we have a net work with SKIP (Skills for Progress), a Private Organization (an NGO) which connects – All India Technical School association. It gives an opportunity to up-date the Technical information and knowledge and necessary activities, in connection with the technical / Industrial knowledge. The campus Interviews gives students to get more job

opportunities in various industries in the country. As TATA Motors gives social cause particularly among the dropouts, they could come up in the society to make better society. We are also in net work with TATA Motors towards social development.

We recall some of the pioneers to dream this project in to reality. The process began in the year 1980 , Most Rev. William D'Mello (Late) had discussion with Bro. Aurele Tessier (then the District Superior). In 1981 during the District Chapter it has been presented and discussed. Bro. Fernand Bessette become the newly elected District Superior persevered in this dream project. In the year 1982 Bro Fernand Bessette called his council members to Honavar along with Bishop D'Mello and have finalized the project. In the same year the District Superior appointed Bro. Robert Thangkhanlang would be the Superior of the community and in charge of the construction and the new foundation. Most Rev. D'Mello arranged the financial support through MISEREOR and ANDHERI HILFE – for the Technical school and Miss Rosy Golman for the Hostel and Residence. Bro. Conrad then the District Administrator worked hard to plan the location, Technical school and Hostel and to get necessary permission for the construction of the building.

We acknowledge and appreciate the greatness and continuous encouragement and support from Dr. Most Rev. Bishop Derik Fernandes, Diocese of Karwar. I greatly acknowledge the tireless work of our Brothers who have worked before us toiled day and night brought up to this stage and the staff members for their dedication and their commitment.



I am sure the God gifted Eco-friendly campus on the bank of river saravathi, which gives the students a peaceful, calm and friendly atmosphere to develop, as our founder Blessed Antony Basil Moreau says

“ Educating the Heart and Mind”, not only imparting intellectual knowledge but also a heart full of compassion towards others, become more humanness.

Bro. Chacko V Andress CSC  
Administrator

*Come and Experience Yourself.*

## ರಕಷಾ ಬಂಧನ

ಭೂಮಿ ಮೇಲೆ ಕೆಲವು ಸಂಬಂಧಗಳಿಗೆ ಬೆಲೆ ಕಟ್ಟಿಕೊಡುವುದು ಅದರಲ್ಲಿ ಸೋದರ ಮತ್ತು ಸೋದರಿಯ ಸಂಬಂಧ ಪರಮವಾಗಿರುವುದು. ಇಂತಹ ಒಂದು ಸೋದರ ಮತ್ತು ಸೋದರಿಯ ಸಂಬಂಧ ಮಹತ್ವವನ್ನು ಸಾರುವಂತಹ ರಕಷಾಬಂಧನವು ಪರಮವಾಗಿ ಭಾರತೀಯರ ಹೆಚ್ಚಾಗಿ ಆಚರಿಸುತ್ತಾರೆ.

ರಕಷಾಬಂಧನದ ಮಹತ್ವದ ಬಗ್ಗೆ ಹೇಳಬೇಕು ಅಂದರೆ ಸೋದರ ಮತ್ತು ಸೋದರಿಯ ನಡುವಿನ ಪರೀತಿ ಹಾಗೂ ನೆನಪುಗಳು ಅಚ್ಚಳಿಯದೇ ಉಳಿಯಲು ಪರತಿ ವರಷ ರಕಷಾಬಂಧನವನ್ನು ಆಚರಿಸಲಾಗುತ್ತದೆ. ರಕಷಾ ಬಂಧನವನ್ನು ರಾಷ್ಟ್ರದ ಎಲ್ಲಾ ಕಡೆಯಲ್ಲೂ ತುಂಬಾ ಸಂಭ್ರಮದಿಂದ ಆಚರಿಸುತ್ತಾರೆ ಇದು ಹೆಂಡತಿಯ ಹಬ್ಬವಾದರೂ ಹೆಚ್ಚಿನ ಧರ್ಮಗಳಲ್ಲಿ ಇದನ್ನು ಆಚರಿಸಲಾಗುತ್ತದೆ . ಈ ದಿನ ಸೋದರಿಯು ತನ್ನ ಸೋದರನ ಕೈಗೆ ರಕಷೆಯ ದಾರವನ್ನು ಕಟ್ಟುತ್ತಾಳೆ. ಈ ದಾರವನ್ನು ಕಟ್ಟುವ ವೇಳೆ ಆಕೆ ತನ್ನ ಸೋದರನಿಗೆ ದೀರ್ಘಾಯುಷ್ಯ ಸಿಗಲಿ ಎಂದು ದೇವರ ಹತ್ತಿರ ಪರಾರ್ಥಿಸುತ್ತಾಳೆ. ಇದಕ್ಕೆ ಪರತಿಯಾಗಿ ಸೋದರ ಕೂಡ ತನ್ನ ಸೋದರಿಯನ್ನು ತನ್ನ ಯಾಮದೇ ಕಠಿಣ ಪರಿಸ್ಥಿತಿಯಲ್ಲಿ ಕೂಡ ರಕ್ಷಿಸುವ ಭರವಸೆಯನ್ನು ಕೊಡುತ್ತಾನೆ. ಕೊನೆಗೆ ಯಾಕೆ ಇಷ್ಟವಾಗಿರೋ ಉಡುಗೊರೆಯನ್ನು ಕೊಡುತ್ತಾನೆ.

ರಕಷಾ ಬಂಧನ ಇದರ ಅರಥ ರಕಷಾಬಂಧನದಲ್ಲಿ ಎರಡು ಪದಗಳಿವೆ ಅದೇ ರಕಷಾ ಮತ್ತು ಬಂಧನ ರಕಷಾ ಅಂದರೆ ರಕ್ಷಣೆ ಮತ್ತು ಬಂಧನ ಅಂದರೆ ಬಂಧನ ಅಂತ ಅರಥ ಸೋದರ ಮತ್ತು ಸೋದರಿಯ ತಮ್ಮತಮ್ಮ ಹೆಚ್ಚಿಕೊಳ್ಳುವ ತಮ್ಮತಮ್ಮ ಹೆಚ್ಚಿಕೊಳ್ಳುವ ಪರೀತಿ ಯಾವತ್ತೂ ಕೊನೆಗೊಳ್ಳದ ಪರೀತಿಯನ್ನು ರಕಷಾಬಂಧನ ಎಂದು ಹೇಳಬಹುದು.



## MUHARRAM

MUHARRAM is the first month of the Islamic calendar. It is among 4 sacred months of the Islamic calendar. The Arabic word “Muharram” means prohibited or banned. The 10th day of Muharram is called “Ashura”. The Shia community expressed their sorrow for the demise of Imam Hussein, who was the grandson of Prophet Muhammad.

The 10 days of Muharram are considered as the days when the Yazidi army killed Imam Hussain and his followers in the battle of Karbala. As per Shia textbooks, it is mentioned as “Ziyaret”. The day of Imam Hussein is marked as the Muharram by the Shia Muslim community. According to Islamic briefs, it is said that Ashura is also considered as the day of Adam's creation. As per the Shia community, it is considered that most unfortunate incident as the battle of Karbala was fought in the Muharram.

Shia Muslim community fast during Muharram. People show their grief by wearing black clothes and they mourn over the loss of Imam Hussein. Harsh self - harming acts are also performed by Muslim men in the Muharram procession. They cut their bodies themselves with sharp objects. They recreate the battle of Karbala and sometimes walk barefoot on the fire. People carry “Tajiya” in the procession. Sweet rice porridge and sherbet are prepared in Muslim households.

As per Muslim belief, it is said that Prophet Muhammad asked the Islamic community to have fast on the days of Muharram. He also asked to have fast to an extra day for the Muharram. Sunni Muslims first during these days



Mohammed Rayyan Shaikh  
Electrician – II Year



Mr. Sunil Shet, J.T.O

## 75<sup>th</sup> Independence day

India Celebrates "Azadi Ka Amrit Mahotsav" across the country on the occasion of 75th year of the Nations Independence.

Azadi Ka Amrit Mahotsav is an initiative of the Government of India to celebrate and commemorate 75 year of Independence and the glorious history of its people, culture and achievements. This Mahotsav is dedicated to the people of India who have not only been instrumental in bringing India thus far in its evolutionary journey but also hold within them the power and potential to enable Prime minister Narendra Modi's vision of activating India 2.0, fueled by the spirit of Aatmanirbhar Bharat. The official journey of Azadi Ka Amrit Mahotsav commenced on 12th March 2021 which started a 75-week countdown to our 75th anniversary of independence and will end post a year on 15th August 2023.

India is a land of diversity where people of different caste, creed, religions, cultures and beliefs live together. India is a country where there is "Unity in diversity". India is the biggest democracy in the world. A question arises Are we really enjoying the democracy? Independence Day is worth celebrating for which our ancestors have shed their blood and have struggled a lot. But are we truly justifying the struggle and hard work of our freedom fighter we should rethink it and should work towards actual freedom of the people of the Country/ by helping them and making them self-dependent and capable enough to support not even themselves but also the Country.

This Independence Day we should dream of India which is strong and powerful and have the capability to face any problems with unity. When we regard those martyrs who lead their precious lives for our sake, we must not ignore the common people who sacrificed their precious lives for our sake. Today, we have come a Long way in the path of free India. We have proved ourselves worthy of freedom. But we are blind to the black cloud surrounding us? Are we successful in using our freedom in the right manner? If so, why should be corruption and illegal work? We cannot solve these problems but we can work.

Let us put our hearts and minds together to make our nation a truly independent nation. May God of the Universe protect the Nation and the people.

**- Master. Shane Fernandes,**  
M.M.V -II Year



## Independence Day Celebration 2022

We celebrate Indian Independence Day every year on 15th August as a national festival in India to Commemorate the independence of the nation from the British rules on 15th August 1947. In our Jeevan Jyothi ITI, 75th Independence Day was celebrated with great joy and happiness. Flag pole was beautifully decorated. we invited Mrs. Jospin Dias former president of Town Panchayat Honavar, as a chief guest to perform flag hoisting ceremony. Our vice principal Mr Ullas Dias honoured her with a flower and flag hoisting ceremony was done by our chief guest, National Anthem was sung by all.



Mrs Jospin Dais addressed the students and gave valuable advice. She remembered the sacrifice of freedom fighters to get independence. She told the students that the purpose of celebration should be meaningful and how we take this, left to them. She told the students to cultivate nonviolence, honesty and patriotism in their lives. She advised the students to give up their bad habits and try to become good citizen of India. After the program sweets were distributed to the students and Staffs.

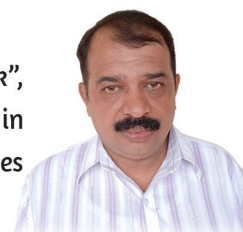


*With Love*  
**Mr. Bastyanu Dcosta, Principal**

## Ganesh Chaturthi Festival

Ganesh Chaturthi is one of the most prominent festivals of India. People of India wait the whole year for this festival eagerly. Although it is celebrated all over the country, in the state of Maharashtra it is celebrated with the more enthusiasm. Ganesh chaturthi is a Hindu festival which holds utmost importance in the religion. This festival is celebrated following the Hindu mythology which says that Ganesh Chaturthi is the birthday of the lord Ganesha . Hindus refer to lord Ganesha as the remover of all obstacles. People believe that lord Ganesha comes every year with prosperity and success.

Most importantly people offer lord Ganesha sweets. Devotees offer lord Ganesh with "Modak", which is the lord ganesha's favorite dessert. In short, Ganesh Chaturthi is a fun filled festival in honor of lord ganesha . All devotees of lord ganesha come together irrespective of their differences of caste and color. Ganesh Chaturthi spreads joy and unites people all Over.



**- Mr. Ganesh Bhat, J.T.O, FITTER**